

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION IX

75 Hawthorne Street San Francisco, CA 94105

<u>MEMORANDUM</u>

From: Steven Jawgiel (ORC-1)

To:

Ivry Johnson (PPA-2)

Date: August 9, 2017

Re:

Conversion of Subpoena to FOIA Request in Bordenave, et al. v. Allenco Energy, Inc.

[Los Angeles County Superior Court Case No. BC603720]

Hello Ivry,

Enclosed is a copy of the subpoena the Girardi Keese law firm served on EPA. Pursuant to 40 C.F.R. §2.405, EPA is automatically converting this subpoena into a document request under the Freedom of Information Act (FOIA). A description of the documents being sought can be found on pages 3-4 of Attachment 3 of the enclosed subpoena.

Ivry, I greatly appreciate your assistance. Feel free to contact me at 2-3876 with any questions.

Attachment



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION IX

75 Hawthorne Street San Francisco, CA 94105

August 9, 2017

Robert W. Finnerty, Esq. Giardi Keese Law Firm 1126 Wilshire Boulevard Los Angeles, California 90017

Re: Bordenave, et al. v. Allenco Energy, Inc., et al.

[Los Angeles County Superior Court Case No. BC603720]

Dear Mr. Finnerty:

The U.S. Environmental Protection Agency (EPA) received your subpoena for the production of business records in the above-referenced matter. Pursuant to 40 C.F.R. §2.405, EPA converted your subpoena to an information request under the Freedom of Information Act (FOIA).

I am returning the check issued by ProLegal (Check No. 270801) in the amount of \$15.00. If you have any questions about the status of your FOIA request, please contact the Region IX FOIA Officer, Ivry Johnson, at (415) 947- 4251.

Thank you for your cooperation.

Steven L. Jawgiel

Assistant Regional Counsel

Enclosure

cc:

ProLegal

17921 Sky Park Circle, Suite C

Irvin, California 92614

(w/ copy of enclosure)

DOCUMENT IS PRINTED ON CHEMICALLY REACTIVE PAPER - THE BACK OF THIS DOCUMENT INCLUDES A TAMPER EVIDENT CHEMICAL WASH WARNING BOX



17921 Sky Park Circle, Suite C Irvine, CA 92614 (888) 722-6878 Comerica Bank www.comerica.com

270801

858

90-3752/1211

Date: 07/27/2017

Pay to the Order of US Environmental Protection Agency Pacific Southwest \$15.00

Fifteen and 00/100

Dollars

CHECK NOT VALID 180 DAYS AFTER ISSUANCE

NOT TO EXCEED \$500.00

126475-63

MEMO: Carla Bordenave, et al. v. Allenco

SENSITIVE TABLE

270801# #121137522# 1894877636#

You have been served with a Deposition Subpoena For Production Of Business Records

ProLegal Network is a professional photocopying service and has been chosen to duplicate all records described in the attached documents.

This request does obligate the custodian of records for US Environmental Protection Agency Pacific Southwest to make the records described in the attached documents available for inspection and duplication under reasonable conditions and during normal business hours.

Records Subject: Carla Bordenave, et al. v. Allenco Energy Inc, et al

Records Requested:

Other

Records for all dates requested

If you have the requested records:

Please contact ProLegal Network at (888) 722-6878 to make copying arrangments or complete this form and fax back to us at (877) 464-9009. Please refer to our reference number **126475 -03** when you call.

If you DO NOT have the requested records:

Please contact ProLegal Network at (888) 722-6878. Please refer to our reference number **126475-03** when you call.

In most cases, you will be required to complete the Certification of No Records included in this packet and fax back to us at (877) 464-9009.

	Copy Hours	Chart Size (Circle One)
Monday		1/4 "
Tuesday		1/2 "
Wednesday		1 "
Thursday		2+ "
Friday		Multiple Volumes
Appointment Required		CONTAGT: SALLY SOVICK
Name of person to contact:		Direct Dial: 949-936-2008 E-Mail: ssovick@prolegalnetwork.com



SUBP-010 ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): FOR COURT USE ONLY THOMAS V. GIRARDI, ESQ. - SBN 36603 ROBERT W. FINNERTY, ESQ. - SBN 119775 GIRARDI | KEESE 1126 Wilshire Boulevard Los Angeles, California 90017 TELEPHONE NO.: (213) 977-0211 FAX NO.: (213) 481-1554 E-MAIL ADDRESS: ATTORNEY FOR (Name): Plaintiffs SUPERIOR COURT OF CALIFORNIA, COUNTY OF Los Angeles STREET ADDRESS: 600 S. Commonwealth Avenue CITY AND ZIP CODE: Los Angeles, California 90005 BRANCH NAME: Central Civil West Courthouse PLAINTIFF/PETITIONER: CARLA BORDENAVE, ET AL. DEFENDANT/RESPONDENT: ALLENCO ENERGY INC., ET AL. CASE NUMBER: **DEPOSITION SUBPOENA** FOR PRODUCTION OF BUSINESS RECORDS BC603720 THE PEOPLE OF THE STATE OF CALIFORNIA, TO (name, address, and telephone number of deponent, if known): Custodian of Records for US Environmental Protection Agency Pacific Southwest, Region 9, 75 Hawthorne Street, San Francisco, CA, 94105 1. YOU ARE ORDERED TO PRODUCE THE BUSINESS RECORDS described in item 3, as follows: To (name of deposition officer): ProLegal On (date): August 18, 2017 At (time): 10:00 AM Location (address): 17921 Sky Park Circle, Suite C, Irvine, CA 92614 Do not release the requested records to the deposition officer prior to the date and time stated above. by delivering a true, legible, and durable copy of the business records described in item 3, enclosed in a sealed inner wrapper with the title and number of the action, name of witness, and date of subpoena clearly written on it. The inner wrapper shall then be enclosed in an outer envelope or wrapper, sealed, and mailed to the deposition officer at the b. x by delivering a true, legible, and durable copy of the business records described in item 3 to the deposition officer at the witness's address, on receipt of payment in cash or by check of the reasonable costs of preparing the copy, as determined under Evidence Code section 1563(b). by making the original business records described in item 3 available for inspection at your business address by the attorney's representative and permitting copying at your business address under reasonable conditions during normal business hours. 2. The records are to be produced by the date and time shown in item 1 (but not sooner than 20 days after the issuance of the deposition subpoena, or 15 days after service, whichever date is later). Reasonable costs of locating records, making them available or copying them, and postage, if any, are recoverable as set forth in Evidence Code section 1563(b). The records shall be accompanied by an affidavit of the custodian or other qualified witness pursuant to Evidence Code section 1561. 3. The records to be produced are described as follows (if electronically stored information is demanded, the form or forms in which each type of information is to be produced may be specified): See Attachment 3 x Continued on Attachment 3. 4. IF YOU HAVE BEEN SERVED WITH THIS SUBPOENA AS A CUSTODIAN OF CONSUMER OR EMPLOYEE RECORDS UNDER CODE OF CIVIL PROCEDURE SECTION 1985.3 OR 1985.6 AND A MOTION TO QUASH OR AN OBJECTION HAS BEEN SERVED ON YOU, A COURT ORDER OR AGREEMENT OF THE PARTIES, WITNESSES, AND CONSUMER OR EMPLOYEE AFFECTED MUST BE OBTAINED BEFORE YOU ARE REQUIRED TO PRODUCE CONSUMER OR EMPLOYEE RECORDS. DISOBEDIENCE OF THIS SUBPOENA MAY BE PUNISHED AS CONTEMPT BY THIS COURT. YOU WILL ALSO BE LIABLE FOR THE SUM OF FIVE HUNDRED DOLLARS AND ALL DAMAGES RESULTING FROM YOUR FAILURE TO OBEY.

ে এবি কোনো বিভালের বুলা। ১ কিল্লেন্ডিক সংক্রালের বিভালের বিভালের বিভালের বিভালের বিভালের বিভালের বিভালের বিভাল

Form Adopted for Mandalory Use Judicial Council of Califor SUBP-010 [Rev. January 1, 2012]

Date issued: July 25, 2017 MICHAEL P. KELLY

(TYPE OR PRINT NAME)

DEPOSITION SUBPOENA FOR PRODUCTION Legal Code of Civil Procedure, §§ 2020.410-2020.440;
OF BUSINESS RECORDS Solutions Government Code, § 68097.1

(Proof of service on reverse)

(SIGNATURE OF RERSON ISSUING SUBPOENA)

(TITLE)

Attorneys for Plaintiffs

CANALSO DE MANDE CONTRA

		SUBP-01
PLAINTIFF/PETITIONER: CARLA BOI	RDENAVE, ET AL.	CASE NUMBER:
DEFENDANT/RESPONDENT: ALLENCO I	NERGY INC., ET AL.	BC603720
	OF SERVICE OF DEPOSIT	
		by personally delivering a copy to the person served
a. Person served (name):		
b. Address where served:		
c. Date of delivery:		
d. Time of delivery:		
e. (1) Witness fees were paid.		
Amount: \$ (2) Copying fees were paid.	0.00	
Amount: \$	0.00	
f. Fee for service:\$	0.00	
2. I received this subpoena for service on (date):	
3. Person serving:		
a. Not a registered California proc b. California sheriff or marshal.	ess server.	
c. Registered California process s	erver.	
d. Employee or independent contr		
e. Exempt from registration under f. Registered professional photoc		de section 22350(b).
g. Exempt from registration under	Business and Professions Co	
h. Name, address, telephone number, a	nd, if applicable, county of reg	istration and number:
·		

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date:

(For California sheriff or marshal use only) I certify that the foregoing is true and correct.

Date:

(SIGNATURE) (SIGNATURE)

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ATTACHMENT 3

DEFINITIONS

As used throughout this request, unless the context in which the term is used clearly indicates otherwise, each of the following terms and phrases shall have the meaning set forth below.

- 1. The terms "YOU" and "YOUR" shall mean and refer to THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, its agents, attorneys and their agents, employees, representatives and investigators.
- 2. The term "ALLENCO ENERGY, INC." shall mean and refer to Allenco Energy, Inc., a California Corporation, previously operating at 814 W 23rd St, Los Angeles, CA 90007.
- The terms "DOCUMENT" or "DOCUMENTS" shall mean and refer to all writings 3. as defined in California Evidence Code § 250, however produced or reproduced, including the original (or any copies when originals are not available) and any other non-identical copies (whether different from the originals because of notes made on such copies, or because of indications that said copies were sent to different individuals than the original, or because of any other reason), including but not limited to any notes, memoranda, charges, complaints, claims, complaints, filings with any court, tribunal, or governmental agency, affidavits, statements, papers, files, forms, data, tapes, printouts, letters, books, reports, summaries, policies, procedures, manuals, handbooks, minutes, corporate minutes, ledgers, offers, logs, certificates, communications, written or recorded, contracts, agreements, telegrams, records, correspondence, diaries, calendars, recordings and transcripts of recordings, sound recordings, mechanical or electronic recording, blueprints, flow sheets, calendar or diary entries, computer programs and application, electronic and magnetic data, analog and digital data, and information retrievable from computers, photographs, video tapes, diagrams, drawings, microfilms, invoices, bills, receipts, requests or any other writing, however produced or reproduced, and further includes, without limitation, originals, all file or other copies no matter how prepared, and all drafts and preliminary sketches and renderings prepared in connection with such DOCUMENTS, whether used or not, within the possession, custody or control of YOUR agents. attorneys or any other person(s) acting or purporting to act on YOUR behalf, excepting only those DOCUMENTS which are privileged or otherwise protected from discovery, as to which the claim of privilege or protection is specifically stated by written notice to propounding party.

- 4. The terms "AND" as well as "OR" shall be construed both disjunctively and conjunctively, AND plural words shall include their singular, AND vice versa, to bring within the scope of these interrogatories and these definitions any information that might otherwise be construed to be outside their scope.
- 5. The terms "IDENTIFY," "TDENTITY" or "IDENTIFICATION" mean to state the official name or designation, address and telephone number of EACH such PERSON. When either "IDENTIFY" or "IDENTIFICATION" is used with respect to a fact or a DOCUMENT, state all facts or DOCUMENTS that support the contention referenced as well as EACH PERSON who has knowledge of those facts or DOCUMENTS.
- 6. The terms "IDENTIFY", or "STATE THE IDENTITY" when referring to a contract shall mean to state (1) the identity of all persons who were parties to the contract, (2) the identity of each individual who administered or supervised the performance of the contract for each party to the contract, (3) the date the contract was entered into and completed, (4) the subject matter of the contract, (5) a brief description of the site and the site's location that are the subject of the contract and (6) whether the contract was written or oral and (7) if written, the identity of all DOCUMENTs that embody the terms of the contract.
- 7. The phrase "REFER OR RELATE" and "REFERRING OR RELATING TO" when used with reference to any particular subject matter means to embody, pertain to, consist, constitute, contain, reflect, IDENTIFY, state, REFER OR RELATE TO, deal with, compromise, discuss, summarize, describe or be in any way pertinent to that subject matter.
 - 8. The term "EACH" means "each and every."
- 9. The term "STATE" means to STATE all facts that support the referenced CONTENTION as well as IDENTIFY all PERSONS who have knowledge of those facts.
 - 10. The term "INCLUDING" means "including but not limited to."
- 11. The term "COMMUNICATION" or "COMMUNICATIONS" means any contact or transfer of information between any two people, whether written, oral or electronic and whether direct or through one of more animate or inanimate agents.
 - 12. The term "ALL" means any and all.

- 13. The term "SITE" shall mean and refer to the oil and gas production site located at 814 West 23rd Street, in the City of Los Angeles.
- 14. The term "ENVIRONMENT" means atmosphere, surface or groundwater, soils, strata, subsurface soils or sediments, and air within a ten mile radius of any of the PLANTS.
- 15. The terms "SAMPLING DATA" or "TEST RESULTS" means and includes any and all measurements, readings, observations, determinations, or confirmations, as to any characteristics or constituents of any liquid, dust, solid or other physical object.
- 16. The terms "SUBSTANCE" or "SUBSTANCES" means any solid, dust, liquid, gas or semisolid or other discarded material resulting from industrial, commercial, medical, mining, or agricultural operation, whether organic or inorganic in nature, including but not limited to all "volatile organic compounds (VOC)" "organic solvents, inorganic solvents, hydrocarbons, poly or tetra chlorinated substances, "hazardous waste," "hazardous chemical," "radioactive waste or isotopes," "municipal or industrial solid waste," "heavy metals," "toxic chemical," or "toxic substance" as those terms are defined by either State and/or federal law or regulation.
- 17. As used herein, the term "RELEASE" means spill, leak, discharge, dispose, emit or permeation of any SUBSTANCES, materials, or wastes to escape or enter into the ENVIRONMENT.

DOCUMENTS TO BE PRODUCED

- All DOCUMENT(S) referencing any inspections by YOU at the SITE from January 1,
 2009 through the present wherein YOU investigated ALLENCO ENERGY INC.'S compliance with environmental rules and regulations
- 2. Any and all DOCUMENT(S) that REFER(S) or RELATE(S) to any warnings issued by YOU to ALLENCO ENERGY INC.'S regarding fugitive emissions emanating from the SITE.
- 3. Any and all maps, photographs, and aerial photograph(s) of the SITE from January 1, 2009 until the present.
- 4. Any and all COMMUNICATIONS between YOU and ALLENCO ENERGY, INC. regarding ALLENCO ENERGY INC.'S operations at the SITE from January 1, 2009 until the present.

- 5. Any and all DOCUMENTS that REFER or RELATE to any ENVIRONMENTAL TESTING at the SITE from January 1, 2009 to present, including any and all SAMPLING DATA.
- 6. Any and all DOCUMENTS that REFERS or RELATES to the quantity of OIL generated or produced at the SITE from January 1, 2009 until the present.
- 7. Any and all DOCUMENT(S) that REFER(S) or RELATE(S) to ALLENCO ENERGY INC.'S use of equipment designed to control air pollution arising from operations at the SITE from January 1, 2009 through the present.
- 8. All DOCUMENTS pertaining to any RELEASE(S) of any SUBSTANCE(S) by ALLENCO ENERGY, INC. into the ENVIRONMENT at the SITE from January 1, 2009 through the present.
- 9. Any and all DOCUMENT(S) that REFER(S) or RELATE(S) to any citation or violation YOU issued to ALLENCO ENERGY INC. as a result of ALLENCO ENERGY INC.'S operations at the SITE.
- 10. All DOCUMENT(S) referencing any findings made by any YOU regarding ALLENCO ENERGY INC'S operations at the SITE.
- 11. Any and all DOCUMENT(S) that REFER(S) or RELATE(S) to ALLENCO ENERGY INC.'S failure to properly utilize equipment designed to control air pollution arising from ALLENCO ENERGY, INC.'S operations at the SITE from January 1, 2009 through the present.
- 12. Any and all DOCUMENTS that REFER or RELATE to any ENVIRONMENTAL TESTING at the Lanterman High School located at 2328 St James Pl, Los Angeles, CA 90007 from January 1, 2009 to present, including any and all SAMPLING DATA.
- 13. Any and all DOCUMENTS that REFER or RELATE to ALLENCO ENERGY'S operations at the SITE prior to January 1, 2009.

PROOF OF SERVICE STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

At the time of service, I was over 18 years of age and not a party to this action. I am employed in the County of Los Angeles, State of California. My business address is 1126 Wilshire Boulevard, Los Angeles, CA 90017-1904.

On July 25, 2017, I served true copies of the following document(s) described as **DEPOSITION SUBPOENA FOR PRODUCTION OF BUSINESS RECORDS** on the interested parties in this action as follows:

BY ELECTRONIC SERVICE: Pursuant to Court Order Authorizing Electronic Service, dated March 7, 2016, I provided the document(s) listed above electronically on the CASE ANYWHERE Website to the parties on the Service List maintained on the CASE ANYWHERE Website for this case, or on the attached Service List. Case Anywhere is the on-line e-service provider designated in this case.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on July 25, 2017, at Los Angeles, California.

Tracey Faust

126475-03

Affidavit of Custodian of Record

Pursuant to California Evidence Code 1561 and Business and Professions Code 22462

Records Requested From:		Records Pertain To:	
US Environmental Protection Agency Pacific Southwest Department: Region 9 75 Hawthorne Street San Francisco, CA 94105		Records Subject: Carla Bordenave, et al. v. Allenco Energy Inc, et al Date of Birth: SSN:	
CERTIFICATION O	F RECORDS COPIED		
[] Other	 a. All of the original records described in the Deposition Subpoena For Production Of Business Records with which I was served have been provided to an Agent of ProLegal Network for the purpose of copying pursuant to Evidence Code 1560. b. The records were prepared in the ordinary course of business, by personnel of said busines for which I am the custodian of records, at or near the time of the acts, conditions or events referenced theirin. c. The following could not be provided with the attached list of documents for the following reasons: 		
CERTIFICATION O	F NO RECORDS		
[] Other	After a thorough search has be requested records have not bee [] Records have been destroye [] Records do not exist for the [] Records exist, but cannot b [] Other (please explain):	ed [] Records do not exist for records subject requested dates [] Records are located at (please specify	
have authority to certify the rec	ords sought by the Deposition Subp	US Environmental Protection Agency Pacific Southwest. I poena For Production Of Business Records. I hereby declare	
		hat the foregoing is true and correct.	
Executed on (date):	At (C	City and State):	
Printed Name:			
Signature:			
I, the undersigned, do declare: 1. I am an authorized agent of ProLeg 2. I declare that the records received f to Deposition Subpoena For Produ- 3. The accompanying records wer []From Microfilm/Microfiche [] []By Photocopying the Original P	rom the custodian of records signing the ction Of Business Records requiring the prepared in the following manner [From Computer Stored Data []By Photographic Exper Record []By Photographic Experiments []By Ph	er, registered in the County of Orange, California. The attached Declaration of Custodian of Records were copied pursuant the production of these records. The production of these records. The production of these records. The production of these records.	
Date:	Signature of Profes	ssional Photocopier:	
17041 01	D. J. C. J. C. // C.A.		



17921 Sky Park Circle, Suite C • Irvine, CA 92614-4319 Phone (888) 722-6878 • Fax (877) 464-9009